

**To:** Hanson, Joshua[joshua.hanson@sol.doi.gov]  
**Cc:** Edwin Roberson[eroberso@blm.gov]  
**From:** Mueller, Brian  
**Sent:** 2017-12-12T16:37:41-05:00  
**Importance:** Normal  
**Subject:** Re: Requested Documents  
**Received:** 2017-12-12T16:38:21-05:00  
[GSENM 12122017.pdf](#)

Sure. That will take a little time to generate the numbers, but I'll get them to you as soon as I can.

Attached is the updated map you requested.

On Tue, Dec 12, 2017 at 2:35 PM, Hanson, Joshua <[joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)> wrote:

(b)(5) DPP (b)(5) ACP

On Tue, Dec 12, 2017 at 4:34 PM, Mueller, Brian <[bmuellet@blm.gov](mailto:bmueller@blm.gov)> wrote:

(b)(5) DPP (b)(5) ACP

On Tue, Dec 12, 2017 at 2:31 PM, Hanson, Joshua <[joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)> wrote:

Thanks Brian. (b)(5) DPP (b)(5) ACP

On Tue, Dec 12, 2017 at 4:10 PM, Mueller, Brian <[bmuellet@blm.gov](mailto:bmueller@blm.gov)> wrote:

Josh:

Here are the maps you requested. (b)(5) DPP (b)(5) ACP

Also attached are the acreage calculations I worked up. Let me know if you have any questions about that.

--

Brian Mueller  
Geospatial Program Manager  
Utah State Office/ Bureau of Land Management  
801.539.4154

--

**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

**NOTICE:** This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

--

Brian Mueller  
Geospatial Program Manager  
Utah State Office/ Bureau of Land Management  
801.539.4154

--

**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

Phone: (202)208 3463  
Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

**NOTICE:** This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you received this e-mail in error, please notify the sender immediately and destroy all copies.

--

Brian Mueller  
Geospatial Program Manager  
Utah State Office/ Bureau of Land Management  
801.539.4154

